



बे सं. 11-14, सेक्टर 4, पंचकुला, हरियाणा
Bay No. 11-14, Sector 4, Panchkula, Haryana

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Most Urgent
Date Bound

FAX/E-Mail

To

1. All the Commissioner of Municipal Corporations in the State. (Except M.C. Rohtak)
2. All the Deputy Commissioners in the State. (Except D.C. Mohindergarh)
3. The Executive Officer, Municipal Council-, Sohna, Palwal, Hodel, Bhiwani, Sirsa, Mandi Dabwali & Narwana.
4. The Secretary, Municipal Committee- Naraingarh, Rajaund, Nilokheri, Pataudi, Bawanikhera, Loharu, Barwala, Uklana, Bhuna, Safidon & Uchhana.

Memo no. DULB/LB/A1/2015/12147-72

Dated: 04.03.2015

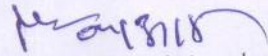
Subject: To provide the information regarding ownership possession and Utilization of land of each M.C.

Kindly refer to this office memo no. DULB/LB/A1/2015/8354-8451 dated 12.02.2015, letter dated 18.02.2015, letter dated 24.02.2015 and letter dated 02.03.2015 on the above noted subject.

It is regretted to intimate that after repeated requests the information regarding subject matter is not provided till today i.e 04.03.2015, whereas this information was required to be put up to the Hon'ble Chief Minister by 28.02.2015. Therefore you are requested again to supply the information latest by 05.03.2015 evening, otherwise stern disciplinary action will be taken against the delinquent officer/official concerned:-

Sr. No.	M.C. Name	Total M.C. Land (A.K.M.)	Ownership	Possession	Utilization

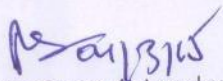
It may be treated as **Most Urgent**


Deputy Superintendent,
for Director, Urban Local Bodies,
Haryana, Panchkula.

Dated: 04.03.2015

Endst.No. DULB/LB/A-I/2015/12147-72

A copy is forwarded to the Secretary, M.C. Gohana, Kalanwali and Ellenabad for information with request that the information supplied by you, is incomplete because no Municipality can exists without any land. Hence the complete information regarding subject matter be sent by 05.03.2015 evening positively.


Deputy Superintendent,
for Urban Local Bodies, Haryana,
Panchkula.