

From

Principal Secretary. to Govt. Haryana,
Urban Local Bodies Department.

To

The Director
Urban Local Bodies, Haryana,
Bays 11-14, Sector-4, Panchkula.

Memo No. 6/01/2016-4C1

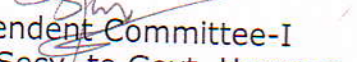
Dated, Chandigarh, the 20/11/2016

Subject:- Release of funds under the major Head SCSP P-01-15-2217-80-789-94-51 Development of Scheduled Castes Basties grant in aid General (Plan) for the year 2015-16.

Reference your single File System Dy. No.1678-DLB dated 28.12.2015 on the subject noted above.

2. Sanction of Governor of Haryana is hereby accorded to release the grant in aid amounting to Rs.1,44,75,000/- (Rs One Crore Forty Four Lacs seventy Five Thousand Only) for the Construction of Maharishi Balmiki Community Centre, Near Shani Mandir, Ward No.-5 in Municipal Corporation, Sonapat under development of scheduled Castes Basties Plan Scheme for the year 2015-16 subject to the Following conditions :-

- i) Director, Urban Local Bodies Haryana, Panchkula is authorized to draw the amount of grant. The utilization certificate of this amount duly verified by the concerned as case may be obtained in quarter duplicate and send to the A.G. Haryana after checking the period of utilization of grant-in-aid.
- ii) The account of the above mentioned grant in aid shall be maintained and operated separately for cent per cent check by the audit officer.
- iii) All others terms and condition issued by the Government from time to time to be strictly adhered to.
- iv) The expenditure involved is debitible under the major Head SCSP P-01-15-2217-80-789-94-51 Development of Scheduled Castes Basties grant in General (Plan) for the year 2015-16.



Superintendent Committee-I
for Principal Secy. to Govt. Haryana
Urban Local Bodies Department.

Endst. No. 6/ /2016-4C1


Dated, Chandigarh, the

A copy is forwarded to the following for information and necessary action:-

1. The Accountant General, Haryana (Audit) & (A&E) Chandigarh.
2. The Director, Local Audit Haryana, Chandigarh.
3. Deputy Commissioner, Sonapat.
4. Commissioner, Municipal Corporation, Sonapat
5. The Treasury Officer-Haryana, Panchkula.


Superintendent Committee-I
for Principal Secy. to Govt. Haryana
Urban Local Bodies Department.

A copy is forwarded to the Additional Chief Secretary to Govt. Haryana, Finance Department for information. (In FD III Branch).


Superintendent Committee-I
for Principal Secy. to Govt. Haryana
Urban Local Bodies Department.

To

Additional Chief Secretary to Govt. Haryana,
Finance Department

U.O. No. 6/ /2016-4C1

Dated, Chandigarh, the