

MOST URGENT/DATE BOUND

To

1. All the Deputy Commissioners in the State of Haryana
2. All the Commissioners, Municipal Corporations in the State of Haryana
3. All the Executive Officers/Secretaries of the Municipal Councils/Committees in the State of Haryana

Memo No. FA /DULB /2016/
Dated: 26.02.2016

18308-417

Subject: Assessment and distribution of funds for claiming the compensation for loss of commercial /residential property because of Law and Order disturbances.

In continuation of this office memo no. FA /DULB /2016/14388-14498 dated 24.02.2016, FA /DULB /2016/14999-15111 dated 25.02.2016 and FA /DULB /2016/18187-296 dated 26.02.2016 on the subject cited above.

2. I have been directed to inform you that committee for assessment done to the extent of loss of commercial property due to fire, floods, natural calamities, law & order disturbance etc. has been reconstituted as per details given below:

Sr. No.	ULB	Chairmanship	Members
1.	Municipal Corporation	Joint Commissioner, Municipal Corporation	<ol style="list-style-type: none"> 1. Deputy Municipal Commissioner/ Executive Officer. 2. Fire Station Officer. 3. The representative of Revenue Department to be nominated by the concerned Deputy Commissioner. 4. The SDO of PW (B&R) Department to be nominated by the concerned Deputy Commissioner. 5. ETO / AETO of Excise and Taxation Department.
2.	Municipal Council / Committee	Sub Divisional Magistrate	<ol style="list-style-type: none"> 1. Executive Officer/ Secretary. 2. Fire Station Officer. 3. The representative of Revenue Department to be nominated by the concerned Deputy Commissioner. 4. The SDO of PW (B&R) Department to be nominated by the concerned Deputy Commissioner. 5. ETO / AETO of Excise and Taxation Department.

3. The Concerned Deputy Commissioner may constitute more committees and include other members in the committee as per the requirements, but the Chairman of the Committee should not be less than the rank of HCS .
4. The other terms & conditions shall be remain same as communicated earlier vide memo under references.

Executive Engineer-I,
for Director, Urban Local Bodies,
Haryana, Panchkula

Endst. No. FA /DULB /2016/

18418

Dated:27.02.2016

A copy of the above is forwarded to Additional Chief Secretary-cum-State Level Nodal Officer for compensation in CM's office for information please.

Executive Engineer-I,
for Director, Urban Local Bodies,
Haryana, Panchkula.

Endst. No. FA /DULB /2016/

18419-422

Dated:27.02.2016

A copy of the above is forwarded to Divisional Commissioner, Ambala, Gurgaon, Hisar and Rohtak for information and necessary action please.

Executive Engineer-I,
for Director, Urban Local Bodies,
Haryana, Panchkula.

CC:

1. PS to CS for kind information of W/Chief Secretary
2. PS to ACS&FCR for kind information of W/ ACS&FCR
3. PS to PSCM for kind information of W/PSCM
4. PS to PSULB for kind information of W/PSULB
5. PS to APSCM for kind information of W/APSCM