

**HARYANA GOVERNMENT  
URBAN LOCAL BODIES DEPARTMENT**

**Notification**

**Dated:- 25 April, 2016**

**No. 4/2/2014-R-II/1973.**—In exercise of the powers conferred by clauses (c) to (g) of sub-section(1),sub-sections (2) and (4) of section 257 and Section 276 of the Haryana MunicipalAct, 1973 (24 of 1973), andwith reference to Haryana Government, Urban Local Bodies Department Notification No. 4/2/2014-R-II/1973, dated the 2<sup>nd</sup> January, 2015, the Government Haryana, hereby makes the following rules further to amend the Haryana Municipal Election Rules, 1978, namely :-

1. These rules may be called the Haryana Municipal Elections (Amendment) Rules, 2016.
2. In the Haryana Municipal Elections Rules, 1978 (hereinafter called the said rules), in rule 23A, for the words "the form as specified by the State Election Commission" the word, figure, sign and letter "Form 1-C" shall be substituted.
3. In the said rules, in rule 71, for sub rule (1), the following sub rule shall be substituted,namely :-

"If only one candidate each for the offices of the President or Vice President is proposed, such candidate shall be declared to have been duly elected. If the number of proposed candidates is more than one for each office, the voting shall be by ballot paper or electronic voting machine. The members present shall be required to vote by ballot paper by marking with arrow cross mark rubber stamp or by electronic voting machine, as may be directed by the State Election Commission. The candidate getting the maximum number of votes shall be declared to have been elected. Special ballot paper shall be used for such voting and it shall bear an official mark to be placed thereon by the Deputy Commissioner".

4. In the said rules, after "Form-1B, the following form shall be added, namely:

**"FORM 1-C"**

(See rule 23A)

Please affix your  
recent passport  
size photograph  
here

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to..... (ward No.) from  
..... (Name of the Municipal Council/Municipal Committee).

**PART-A**

I.....\*\*son/daughter/wife .....aged .....years, resident of..... (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (1) I am a candidate set up by .....(\*\*name of the political party)\*\*am contesting as an Independent candidate.  
(\*\*strike out whichever is not applicable)
- (2) My name is enrolled in ..... (Name of the Municipal Council/Committee), at Serial No .....in Part No.....
- (3) My contact telephone number(s) is/are .....and my e-mail id(if any) is .....
- (4) Details of Permanent Account- Number (PAN) and status of filing of Income Tax return:

Sr. No.	Names	PAN	The financial year for which the last Income-Tax return has been filed	Total income shown in Income-Tax return (in Rs.)
1	Self			
2	Spouse			
3	Dependent-1			
4	Dependent-2			
5	Dependent-3			

- (5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following information: -

- (i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/ District / State.	
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	
(c)	Name of the Court, Case No. and date of order taking cognizance:	
(d)	Court(s) which framed the charge(s)	
(e)	Date(s) on which the charge(s) was/were framed.	
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	

- (ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s).	



- (6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	
(b)	Name of the Court(s), Case No. and date(s) of order(s):	
(c)	Punishment imposed	
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	

- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1: Assets in joint name indicating the extent of joint ownership shall also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act. 1951.

Note: 5. Details including amount is to be given separately in respect of each investment

Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand					
(ii)	Details of deposit in Bank accounts (FDRs. Term Deposits and all other types of deposits including saving accounts). Deposits with financial institutions. Non-Banking financial Companies and Cooperative Societies and the amount in each such deposit					
(iii)	Details of investment in Bonds debentures/					

	shares and units in companies/ mutual funds and others and the amount					
(iv)	Details of investment in NSS. Postal Saving. Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount					
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount					
(vi)	Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Makeregistration number etc. year of purchase and amount)					
(vii)	Jewellery, bullion and valuable thing(s) (give I details of weight and value)					
(viii)	Any other assets such as value of claims/ interest					
(ix)	Gross Total Value					

**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership shall also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Sr. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)  Area (total measurement in acres)  Whether inherited property (Yes or No)  Date of purchase					



	<p>in case of self acquired property</p> <p>Cost of Land (in case of purchase) at the time of purchase</p> <p>Any investment on the land by way of development, construction etc.</p> <p>Approximate current market value</p>				
(ii)	<p>Non-Agricultural Land: Location(s) Survey number(s)</p> <p>Area (total measurement in square feet)</p> <p>Whether inherited property (Yes or No)</p> <p>Date of purchase in case of self-acquired property</p> <p>Cost of Land (in case of purchase) at the time of purchase</p> <p>Any investment on the land by way of development, construction etc.</p> <p>Approximate current market value</p>				
(iii)	<p>Commercial buildings (including apartments) - Location(s) " - Survey number(s)</p> <p>Area (total measurement in square feet)</p> <p>Built-up Area (total measurement in square feet)</p> <p>Whether inherited property (Yes or No)</p> <p>Date of purchase of self-acquired property</p> <p>Cost of property (in case of</p>				

