

**HARYANA GOVERNMENT  
URBAN LOCAL BODIES DEPARTMENT  
NOTIFICATION**

Dated:-<sup>03</sup>.....May, 2016.

**No. 4/2/2014-R-II/1973.--** In exercise of the powers conferred by clauses (c) to (g) of sub-section (1), sub-sections (2) and (4) of section 257 and section 276 of the Haryana Municipal Act, 1973 (24 of 1973), and with reference to Haryana Government, Urban Local Bodies Department Notification No. 4/2/2014-R-II/1973, dated 25<sup>th</sup> April, 2016, the Governor of Haryana, hereby makes the following rules further to amend the Haryana Municipal Election Rules, 1978, namely :-

1. These rules may be called the Haryana Municipal Elections (Second Amendment) Rules, 2016.
2. In the Haryana Municipal Elections Rules, 1978 (hereinafter called the said rules), in rule 23A, after the word, figure, sign and letter "Form-1C", the word, figure, sign and letter "Form-1D" shall be inserted.
3. In the said rules after "Form -1C", the following form shall be added, namely:-

**"FORM 1D"**

[see rule 23A]

Affidavit to be filed by the candidate alongwith nomination paper and Form 1-C before the Returning Officer for election \_\_\_\_\_ (Name of  
Municipal Council/ Committee)

Ward No.....

I,.....\*\*son/ daughter/ wife .....  
aged..... years, resident of .....(Mention full postal  
address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate setup by.....(\*\*name of the Political  
party) /\*\*am contesting as an Independent candidate.

(\*\*Strike out whichever is not applicable)

(2) My name is enrolled in.....(Name of the Municipal Council /  
Committee) at Serial No..... in Part No. ....

(3) My contact/ telephone number(s) is/are..... and my  
e-mail id (if any) is.....



(4) I have not incurred any of the following disqualifications, as laid down under rule 21 of the Haryana Municipal Elections Rules, 1978 :-

- (i) I have not been convicted and charges have not been framed against me in a criminal case for an offence, punishable with imprisonment for not less than ten years.
- (ii) I have not failed to pay any arrears of any kind due to me to any Primary Agriculture Co-operative Society, District Central Co-operative Bank and District Primary Co-operative Agriculture Rural Development Bank. No dues certificates(s) from the said institutions(s) is/are enclosed.
- (iii) I have not failed to pay arrears of electricity bills. No dues certificate from the concerned Power Utility is enclosed.
- (iv) I have passed matriculation examination or its equivalent examination from any recognized institution/ board.

Or

I have passed the middle class (in case of a woman candidate or a candidate belonging to Scheduled caste).

Or

I have passed the 5<sup>th</sup> class (in case of a woman candidate belonging to Scheduled caste).

A true attested copy of certificate issued by the concerned Institution/ Board is enclosed.

- (v) I have a functional toilet at the place of my residence.

**DEPONENT**

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Verified at .....this the.....day of .....

**DEPONENT**



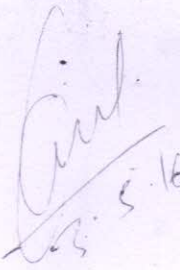

- Note : 1.** Affidavit/Declaration should be filed latest by 10:00 A.M. on the date of scrutiny of nominations.
- Note : 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or Notary Public.
- Note : 3.** All columns should be filled up and no columns to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned,
- Note : 4.** Affidavit/ Declaration should be either typed or written legibly and neatly."

Anil Kumar  
Principal Secretary to Government Haryana,  
Urban Local Bodies Department.

**Endst. No. 4/2/2014-R-II/1973**

**Dated:- 3-5-2016**

A copy is forwarded to the Controller, Printing and Stationary Department, Haryana, Chandigarh with the request that the above notification in English & Hindi may please be published in the Haryana Government (Extra Ordinary). He is requested to supply 150 printed copies to the said notification to this office for record.

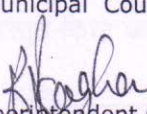
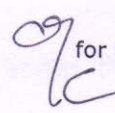
  
  
Superintendent Committee-II  
for Principal Secretary to Government Haryana,  
Urban Local Bodies Department.

**Endst. No. 4/2/2014-R-II/1973**

**Dated:- 3-5-2016**

A copy of the above mentioned notification is forwarded to the following for information and necessary action:-

1. State Election Commission, Haryana, Panchkula.
2. Director General, Information, Public Relation & Cultural Affairs, Haryana.
3. Director, Urban Local Bodies Department, Haryana, Bays No.11-14, Sector-4, Panchkula.
4. All the Deputy Commissioners in the State of Haryana:
5. All the Executive Officers/Secretaries, Municipal Councils/Committees in the State of Haryana.

  
  
Superintendent Committee-II  
for Principal Secretary to Government Haryana,  
Urban Local Bodies Department.

**C.C.**

Nodal Officer (Web Portal).

हरियाणा सरकार  
शहरी स्थानीय निकाय विभाग  
अधिसूचना

दिनांक:- 03 मई, 2016

संख्या. 4/2/2014-R-II/1973- हरियाणा नगरपालिका अधिनियम, 1973 (1973 का 24), की धारा 257 की उपधारा (1) के खण्ड (ग) से (छ), उपधारा (2) तथा (4) तथा धारा 276 द्वारा प्रदत्त शक्तियों का प्रयोग करते हुये तथा हरियाणा सरकार, शहरी स्थानीय निकाय विभाग की अधिसूचना संख्या 4/2/2014-R-II/1973, दिनांक 25 अप्रैल, 2016 के अनुसरण में, हरियाणा के राज्यपाल, इसके द्वारा, हरियाणा नगर पालिका निर्वाचन नियम, 1978 को आगे संशोधित करने के लिये निम्नलिखित नियम बनाते हैं, अर्थात् :-

1. ये नियम हरियाणा नगरपालिका निर्वाचन (द्वितीय संशोधन) नियम, 2016 कहे जा सकते हैं।
2. हरियाणा नगरपालिका निर्वाचन नियम, 1978 (जिन्हें, इसमें, इसके बाद, उक्त नियम कहा गया है) में, नियम 23क में, "प्ररूप 1-ग" शब्द, अंक, चिह्न और अक्षर के बाद "प्ररूप 1-घ" शब्द, अंक, चिह्न और अक्षर रखा जाएगा।
3. उक्त नियमों में, "प्ररूप 1-ग" के बाद, निम्नलिखित प्ररूप जोड़ा जाएगा, अर्थात्:-

"प्ररूप 1-घ"

(देखिए नियम 23 क)

..... वार्ड संख्या (नगर परिषद/नगर पालिका का नाम) के निर्वाचन के लिये रिटर्निंग आफिसर के समक्ष नामांकन पत्र तथा प्ररूप 1-ग सहित अभ्यर्थी द्वारा प्रस्तुत किया जाने वाला शपथ पत्र।

मैं.....पुत्र/पुत्री/पत्नी..... आयु.....वर्ष..... (पूरा डाक पता वर्णित करें) का/की निवासी हूँ, उपरोक्त निर्वाचन से अभ्यर्थी हूँ, सत्यनिष्ठा से प्रतिज्ञा करता हूँ/करती हूँ, और शपथ पर निम्नलिखित कथन करता हूँ/करती हूँ:-

- (1) मैं.....(\*\*राजनैतिक दल का नाम) द्वारा खड़ा किया गया अभ्यर्थी हूँ/एक स्वतंत्र अभ्यर्थी के रूप में लड़ रहा/रही हूँ।  
(\*\*जो लागू न हो उसे काट दें)
- (2) मेरा नाम.....(नगर परिषद/नगर पालिका का नाम) में, भाग संख्या .....  
.....में क्रम संख्या.....पर प्रविष्ट है।



