

**HARYANA GOVERNMENT**  
**URBAN LOCAL BODIES DEPARTMENT**  
**NOTIFICATION**

**Dated:- 03.08.2016**

**No.18/117/2016-3C1 :-** In exercise of the powers conferred by sub-section (1) and (2) of section 24 of the Haryana Municipal Act, 1973 (Act 24 of 1973) and all other powers enabling him in this behalf, the Governor of Haryana hereby notifies the name of Smt. Sita Rani, Member, Ward No. 02, Rania as President of Municipal Committee, Rania, District- Sirsa.

Anil Kumar  
Principal Secretary to Govt. Haryana,  
Urban Local Bodies Department

**Endst. No. 18/117/2016-3C1**

**Dated: 03.08.2016**

A copy is forwarded to the Controller, Printing & Stationery Department, Haryana Panchkula for Publication in the Haryana Government Extraordinary Gazette.

He is requested to supply 25-25 printed copies of the notification to the Principal Secretary to Govt. Haryana, Urban Local Bodies Department /Director, Urban Local Bodies, Haryana, Panchkula.

*S. Singh*  
Superintendent Committee-1  
for Principal Secretary to Govt. Haryana,  
Urban Local Bodies Department. *v*

**Endst. No. 18/117/2016-3C1**

**Dated:- 03.08.2016**

A copy is forwarded to the following for information and necessary action:-

1. Director, Urban Local Bodies, Haryana, Panchkula.
2. Deputy Commissioner, Sirsa.
3. Secretary, Municipal Committee, Rania.
4. Smt. Sita Rani, Member, Ward No. 02, Rania as President of Municipal Committee, Rania, District- Sirsa.

*S. Singh*  
Superintendent Committee-1  
for Principal Secretary to Govt. Haryana,  
Urban Local Bodies Department. *v*

हरियाणा सरकार  
शहरी स्थानीय निकाय विभाग  
अधिसूचना

दिनांक:-03-08-2016

संख्या 18/117/2016-3क1 :- हरियाणा नगरपालिका अधिनियम, 1973 (1973 का अधिनियम 24) की धारा 24 की उपधारा (1) तथा (2) द्वारा प्रदान की गई शक्तियों तथा इस निमित्त उन्हें समर्थ बनाने वाली सभी शक्तियों का प्रयोग करते हुये, हरियाणा के राज्यपाल, इसके द्वारा प्रधान के रूप में श्रीमती सीता रानी, पार्षद, वार्ड नं0 02, नगर पालिका, रानियां का नाम अधिसूचित करते हैं।

अनिल कुमार  
प्रधान सचिव, हरियाणा सरकार,  
शहरी स्थानीय निकाय विभाग।