

LAYOUT PLAN OF THE 8120-AMTEK COLONY




IN KHASRA NO - 6/1/17 min, 25/1/1 min 7/12/3 25 MIN 8/1/21, 11/10 23 MIN  
275/1/1 min, 20 min, 21 min, 22 min, 23 min  
276/1/15 min, 16 min, 25 min  
17/8 MIN

283/5 min, 6 min, 15 min  
284/1 min, 2, 3/1 min, 3/2 min, 7, 8/1, 8/2, 9, 10, 11, 12, 13,  
14, 25 min  
18/1 min, 17/2 min, 12 min, 13 min, 14 min, 15/1 min,  
16/1 min, 17/1 min, 18/1 min, 18/1, 18/2, 19, 22, 23, 24, 25/1  
min, 25/2 min  
20/2, 3, 4, 5, 7 min, 8 min, 14 min, 15 min, 6/1 min.  
21/1/1 min, 4 min, 10 min  
285/23 min  
286/22 min

elemental analysis

| Parameter Name  |   | Description |
|---|---|-------------|
| Colony name   | 8120-AMTEK COLONY   |             |
| Area  | 31.33 Acres (138813.87 sqm.)  |             |
| Location of the colony  | Near NH2408, Road   |             |
| (i) Within MC   | YES   |             |
| (ii) Outside MC   | No  |             |
| Type of Colony and use (in %)                                 | Residential 29%<br>Public + Vacant 0.00%+49%<br>Commercial + Road 22% |             |
| Controlled Area   | SOHNA   |             |
| Urban Area  | SOHNA   |             |
| Year of establishment   | 2005  |             |
| Layout Plan (at 1 cm : 10m)                                   | To be Attached  |             |
| Total Plots   | (Note: separate guidelines for layout attached for reference)<br>761  |             |
| Constructed Plots ( Residential + Commercial + Public )       | 287 + 0 + 0 = 287   |             |
| Number of vacant plots  | 474   |             |
| Number of families residing in the colony                     | 287   |             |
| Does the colony have street light?                            | No  |             |
| Does the colony have water supply through pipeline?           | No  |             |
| Does the colony have underground sewerage facility?           | No  |             |
| If connected to any external Sewage treatment plant? (Y/N)    | No  |             |
| Does the colony have Park or Open space                       | No  |             |
| Road type on Colony (kacha/pucca)                             | KUCHIA & PUCCA  |             |
| Width of different roads (in meters)                          | Road Width Length (in mtrs)<br>2 M to 7M 5709.262 M                   |             |
| Minimum Road width  | 2 M   |             |
| Electricity provided for households through which sub station | SOHNA   |             |
| Does the colony have community site                           | No  |             |
| Area of the community site (in acres)                         | 000   |             |
|   | 000   |             |
|   | 000   |             |
| Is the RWA registered   | No  |             |
| Additional Information, if any                                | No  |             |

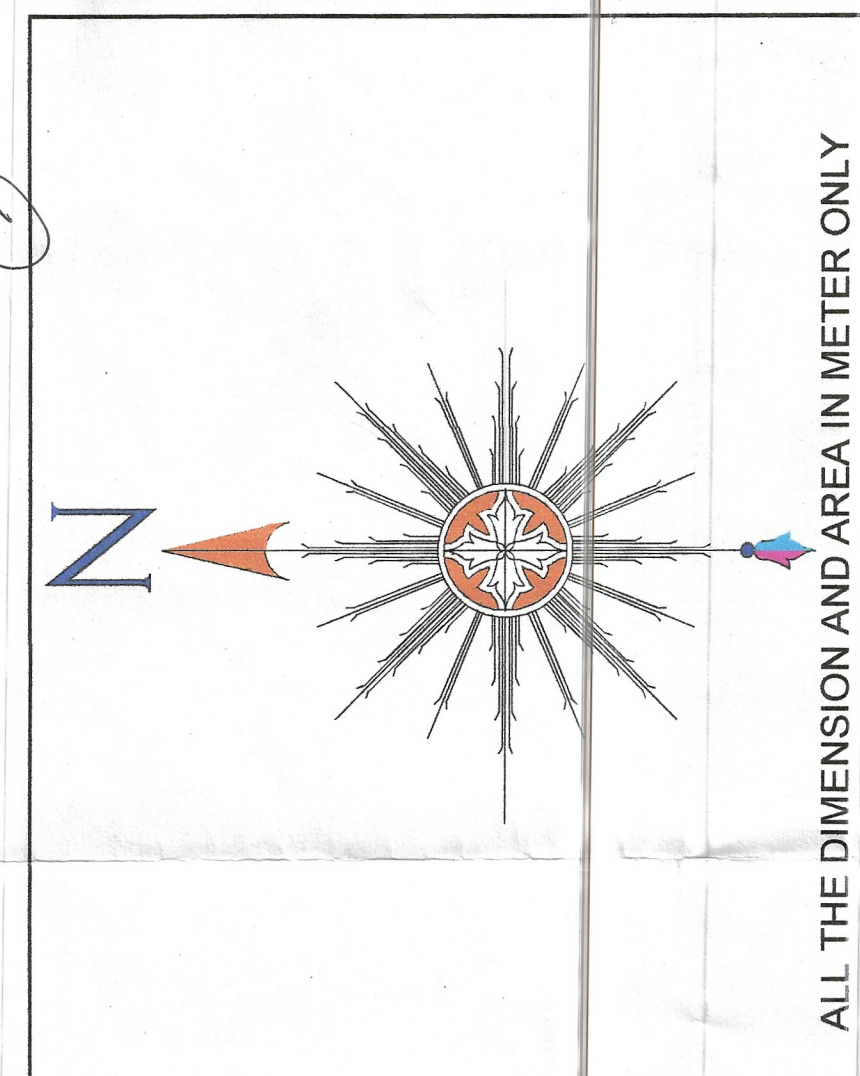
District town planner, Enforcement, Gurugram




















E.O  
 E.E  
 Image

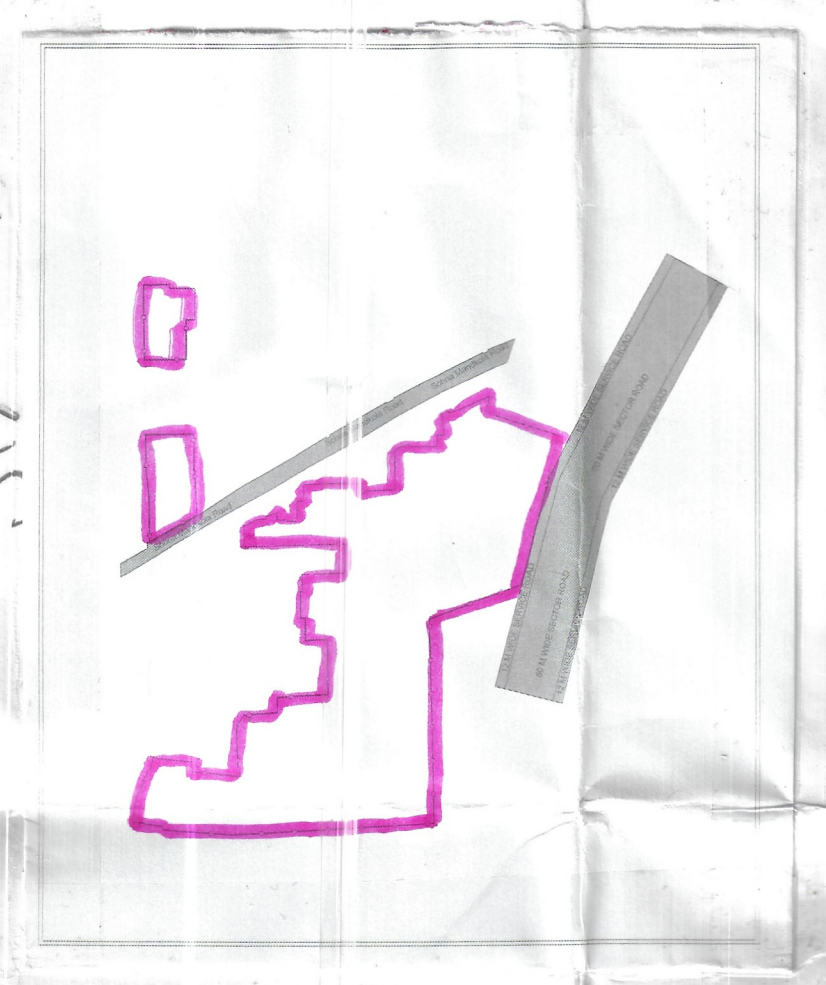
DTP (P) (GGN)

payement  
25/09/2023



| LEGEND                    |   |
|---------------------------|---|
| ManHole/ Chamber          |  |
| TF/Electric/Mobile tower  |  |
| Street Light/Solar pole   |  |
| Kuccha Road               |   |
| City Road                 |   |
| Murraba Line              |   |
| Khasra Line               |   |
| Colony Boundary           |   |
| HT Line                   |   |
| Sewerage Line             |   |
| Vacant Plot               |   |
| ( Not to be Regularised)  |   |
| Commercial Area           |   |
| Built Up Area/Residential |   |
| Vacant Land               |   |
| Pucca Road                |   |


## KEY PLAN



This layout plan of unauthorised colony is approved and notified by the Government vide notification no. 09/45/2024 - 4C - II dated 6<sup>th</sup> March, 2024. The same be scanned for uploading on the web portal.

MC Sohma

Pl. As per FOP 2051 AD Spring above (copy)  
Jobs in Dec-10 Presidential zone. After Bardsley  
Phase against support sent by club office  
average 20062 Ad. 31-08-2013

Verified Concept  11/8