| THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NA | Annual Audit Accoun           | nts Statement               |                    |
|--|-------------------------------|-----------------------------|--------------------|
|  | For the year 2015-16 of Munic |                             |                    |
| Detail of Income   | Amount Rs. In Lacs            | Detail of Expenditure       | Amount Rs. In Lac  |
| Opening Balance  | 31.86                         |                             | Amount Rs. III Lac |
| House Tax  | 6.92                          | General Establishment       | 15.62              |
| Stamp Duty   | 23.56                         | Sanitation                  | 25.33              |
| Rent .   | 3.18                          | Retaired Benefits and other | 0.65               |
| Development Charges  | 1.24                          | House Tax                   | 1.5                |
| Advance & Dep.   | 3.56                          | Telephone Ex.               | 0.22               |
| Intrest of Investment  | 3.23                          | Misc. Unclassified          | 22.72              |
| Festival Tehbazari   | 0.2                           | Law Charges                 | 1.04               |
| Marriage Fee   | 0.005                         | T.A.                        | 0.32               |
| Misc. Unclassified   | 47.68                         | Advance & Deposits          |                    |
| Lic. Fees  | 0.46                          | Closing Balance             | 4.04               |
| Fire Tax   | 1.73                          | crossing balance            | 54.5               |
| B.A. Fee   | . 0.2                         |                             | -                  |
| Copying Fees .   | 0.4                           |                             | 10.1               |
| Tender Fees  | 1.17                          |                             | 3                  |
| Birth & Death  | 0.55                          |                             |                    |
|  |                               |                             |                    |
|  | · .                           |                             |                    |
|  | Tillian A                     |                             | -                  |
|  | 125.945                       |                             | 125.945            |

08/07/2021 Accountant Municipal Committee UKLANA

Secretary,

Municipal Committee

verified the AAA statement as per report provide by the pre-Authority

Resident Audit Officer Local Audit Haryana Murdoipal Committee

Q L'Illina