

**HARYANA GOVERNMENT
URBAN LOCAL BODIES DEPARTMENT
NOTIFICATION**

The 30th June, 2025

No.- 9/73/2025-4CII .- In exercise of the powers conferred under sub-sections (1) and (2) of section 4 of the Haryana Municipal Act, 1973 (24 of 1973), the Governor of Haryana hereby declares his intention to include the area of Dhani Bachchn Singh and Gram Panchyat Kishanpura alias Dhani Jatan within the limits of Municipal Committee, Ellenabad, district Sirsa as defined in the Haryana Government, Local Government Department (Committees) notification No. 24/7/88-2C1, dated the 23rd December, 1988 and the boundaries now proposed as specified in the Schedule given below.

Notice is hereby given that the draft of notification shall be taken into consideration by the State Government on or after the expiry of period of six weeks from the date of publication of this notification in the Official Gazette, together with objections or suggestions, if any in writing through the Deputy Commissioner, Sirsa to the Commissioner and Secretary to Government, Haryana, Urban Local Bodies Department, from any person in respect of the draft of notification before the expiry of the period so specified.

Schedule of Boundaries

North :- Starting from the Northern-West corner Hadbast No 118 Square No// Kila No 41//17,16,40//20,19,18,17,16,39//20,19,18,23,60//3,8,7,6,61//10,9,8,7,4,38//24,17,14,7,4,5, 37// 1TO 5,36//1,10,11,20,21, 63//1 TO 5, 64//1 TO 3

East :- Hadbast No 118 Square No// Kila No 64//3,8,13,18,23, 72//3,8,13,18,17,16,25 114//5,6,15,16,25, 123//5,6,15,16,25, 171// 5,6,15,16,172// 20,19,18,17,16, 173//20,19,18,17,16,174//20,19,18,17,16,25,178//5,6,15,16,25,24,23,22,21,179//25,24,23,22,21, 180//25, 238// 5,6,15,16,25, 247// 5,6,15,16,25, 304//5,6,15,16,25, 315//5, 314// 1TO5,313//1,2,9,12,19,22, 369//2,9,8MIN,13,14MIN,15MIN, 16, 370//20MIN,19MIN,22, 373//2,9,12,19,22,21, 374//25, 423// 5,6,15,16,25,24,23,22,21, 426//1,10,11

South :- Hadbast No 118 Square No // Kila No 427//15,6,5,4,3,2,1,422// 21,20,11,10,1, 375// 21,20,11,10,1, 368//21,20,367//16,17,18,19,20, 366//16,25, 377//5,6,15,16,25,24,23 and Hadbast No.117 Square No // Kila No 28//23,22,21, 29//25,47//5,6,15,16,25,24,23,22,21,46//25,24,23,22,21,45//25,24,23,52//3,8,13,18,23,70//3,8,13,18,23, 77//3,8,13,18,23,22,21 78//25, 97//5,4,3,2,1, 96//5,4,3,2,1,

West:- Hadbast No 117 Square No // Kila No 79//21,20,11,10,1, 68//21, 67//25,16,15,6,5, 55//25,16,15,6,5, 42//25,16,15,6,7,8,9,10, 40//6,7,8,9,10,1,2,3,4,5, 41//1,2, 35//22MIN ,19MIN , 18 MIN, 13MIN, 8 MIN, 4 , 20//24,17 Hadbast No 118 Square No // Kila No 569/3, 569/2,318//20,11,10,1, 299//21,20,11,10,1 254//21,19,18,13MIN,14 569/2 947, 186 //19MIN, 11 MIN, 10, 187//6 MIN ,5,4,MIN,166//24MIN,23MIN,18MIN,12MIN,10MIN,165//5MIN,166//1,128//21,22,23,24, 25,127//21,22,23,24,17,14,7,4,5,126//1,109//21,20,11,10,1,77//21,20,11,10,1,59//21, 58//25,24,17,14,7,4,41//24,17

Vikas Gupta
Commissioner and Secretary to Government, Haryana,
Urban Local Bodies Department.

Endst No. 9/73/2025-4CII

Dated:- 30.06.2025

A copy is forwarded to the Controller, Printing & Stationery Department, Haryana, Panchkula for publication in the Haryana Government Extraordinary Gazettee.

He is requested to supply 25-25 printed copies each of the notification to the Commissioner and Secretary to Government Haryana, Urban Local Bodies/Director General, Urban Local Bodies, Haryana, Panchkula.

Vinod Singh
Deputy Superintendent Committee-II
Urban Local Bodies Department.

Endst. No. 9/73/2025-4CII

Dated: - 30.06.2025

A copy is forwarded to the following for information and necessary action:-

1. The Secretary, State Election Commission, Haryana, Nirwahan Sadan, Plot No.2, Sector, 17, Panchkula.
2. The Additional Chief Secretary to Government of Haryana, School Education Department.
3. Additional Chief Secretary to Govt. Haryana, Revenue and Disaster Management Department.
4. The Additional Chief Secretary to Government of Haryana, Finance and Planning Department.
5. The Additional Chief Secretary to Government of Haryana, Development and Panchayats Department.
6. The Additional Chief Secretary to Government of Haryana, Health and Family Welfare Department.
7. The Additional Chief Secretary to Government of Haryana, Public Health Engineering Department.
8. Additional Chief Secretary to Govt. Haryana, Power Department.
9. Principal Secretary to Government of Haryana, Citizen Resource Information Department (CRID), Government of Haryana.
10. The Additional Chief Secretary to Government of Haryana, Woman and Child Development Department.
11. The Additional Chief Secretary to Government of Haryana, Public Health Engineering Department.
12. Chief Executive Officer, Haryana Parivar Pehchan Authority, Panchkula.
13. The Chief Administrator, Haryana Shehri Vikas Pradhikarn, Panchkula.
14. The Engineer-in-Chief, Irrigation & Water Resources Department, Haryana.
15. The Chairman, Haryana State Pollution Control Board.
16. The Chairman, Haryana State Commission for Safai Karamcharies.
17. Director, Census Operation, Haryana Jagananna Bhawan, Plot No. 2-B, Sector-19-Chandigarh.
18. Director General, Urban Local Bodies, Haryana, Panchkula.
19. Deputy Commissioner, Sirsa.
20. District Municipal Commissioner, Sirsa.
21. Secretary, Municipal Committee, Ellenabad.

Vinod Singh
Deputy Superintendent Committee-II
Urban Local Bodies Department.

Endst. No. 9/73/2025-4CII

Dated:- 30.06.2025

A copy is forwarded to the President, Municipal Committee, Ellenabad for information and necessary action.

Vinod Singh
Deputy Superintendent Committee-II
Urban Local Bodies Department.

CC:

GM (IT)/ IT Cell, HQ for uploading the Notification on the website.

हरियाणा सरकार
शहरी स्थानीय निकाय विभाग
अधिसूचना

दिनांक 30 जून, 2025

संख्या.— 9/73/2025-4CII हरियाणा नगरपालिका अधिनियम, 1973 (1973 का 24) की धारा 4 की उप— धारा (1) तथा (2) के अधीन प्रदत्त शक्तियों का प्रयोग करते हुए, हरियाणा के राज्यपाल, इसके द्वारा, हरियाणा सरकार, स्थानीय शासन विभाग (समितियाँ) अधिसूचना संख्या 24/7/88-2क 1, दिनांक 23 दिसम्बर, 1988 में यथा परिनिश्चित नगरपालिका, समिति, ऐलनाबाद, जिला सिरसा की सीमाओं में ढाणी बच्चन सिंह तथा ग्राम पंचायत किशनपुरा उर्फ ढाणी जटान के क्षेत्र को सम्मिलित करने का अपना आशय घोषित करते हैं तथा अब प्रस्तावित सीमाएं नीचे दी गई अनुसूची में यथा विनिर्दिष्ट हैं।

इसके द्वारा, नोटिस दिया जाता है कि इस अधिसूचना के राजपत्र में प्रकाशन की तिथि से छह सप्ताह की अवधि की समाप्ति पर या इसके पश्चात, सरकार, अधिसूचना के प्रारूप पर, ऐसे आक्षेपों या सुझावों, यदि कोई हों, के साथ जो उपायुक्त, सिरसा के माध्यम से आयुक्त एवं सचिव, हरियाणा सरकार, शहरी स्थानीय निकाय विभाग, चण्डीगढ़ द्वारा किसी व्यक्ति से अधिसूचना के प्रारूप के सम्बन्ध में इस प्रकार विनिर्दिष्ट अवधि की समाप्ति से पूर्व लिखित में प्राप्त किए जाएं, विचार करेगी।

सीमाओं की अनुसूची

उत्तर :— उत्तरी—पश्चिम कोने से शुरू करते हुए हदबस्त संख्या 118 मुरबा संख्या / / किला संख्या 41//17,16, 40//20,19,18,17,16, 39//20,19,18,23 60// 3,8,7,6, 61// 10,9,8,7,4, 38//24,17,14,7,4,5, 37// 1से5,36//1,10,11,20,21, 63//1 से 5, 64//1 से 3.

पूर्व :— हदबस्त संख्या 118 मुरबा संख्या / / किला संख्या 64//3,8,13,18,23, 72//3,8,13,18,17,16,25 114//5,6,15,16,25, 123//5,6,15,16,25, 171//5,6,15,16,172 // 20,19,18,17,16,173//20,19,18,17,16,174//20,19,18,17,16,25,178//5,6,15,16,25,24,23, 22,21,179//25,24,23,22,21,180//25,238//5,6,15,16,25,247//5,6,15,16,25,304//5,6,15, 16,25,315//5,314//1से5,13//1,2,9,12,19,22,369//2,9,8MIN,13,14MIN,15MIN,16,37 0//20MIN,19MIN,22,73//2,9,12,19,22,374//25, 423// 5,6,15,16,25,24,23,22,21, 426//1,10,11

दक्षिण :- हदबस्त संख्या 118 मुरबा संख्या / / किला संख्या 427//15,6,5,4,3,2,1,422// 21,20,11,10,1,375//21,20,11,10,1,368//21,20,367//16,17,18,19,20,366//16, 25, 377//5,6,15,16,25,24,23 तथा हदबस्त संख्या 117 मुरबा संख्या / / किला संख्या 28//23,22,21,29//25,47//5,6,15,16,25,24,23,22,21,46//25,24,23,22,21,45//25, 24,23,52//3,8,13,18,23,70//3,8,13,18,23,77//3,8,13,18,23,22,21,78//25,97//5, 4,3,2,1, 96//5,4,3,2,1,

पश्चिम:- हदबस्त संख्या 117 मुरबा संख्या // किला संख्या No 79//21,20,11,10,1, 68//21, 67//25,16,15,6,5,55//25,16,15,6,5,42//25,16,15,6,7,8,9,10,40//6,7,8,9,10,1,2, 3,4,5, 41//1,2, 35//22MIN ,19MIN , 18 MIN, 13MIN, 8 MIN, 4 , 20//24,17 तथा हदबस्त संख्या 118 मुरब्बा संख्या // किला संख्या 569/3, 569/2,318//20,11,10,1, 299//21,20,11,10,1,254//21,19,18,13MIN,14,569/2,947,186//19 MIN,11 MIN,10,187// 6MIN,5,4,MIN,166//24MIN,23MIN,18MIN,12MIN,10MIN,165//5MIN,166//1,128//21,22,2 3,24,25,127//21,22,23,24,17,14,7,4,5,126//1,109//21,20,11,10,1,77//21,20,11,10,1,59 //21,58//25,24,17,14,7,4,41//24,17

विकास गुप्ता,
आयुक्त एवं सचिव, हरियाणा सरकार,
शहरी स्थानीय निकाय विभाग।