MUNICIPAL COMMITTEE, BARARA CASH FLOW STATEMENT FOR THE YEAR 2022-23

| Α. | CASH FLOW FROM OPERATING ACTIVITIES: | | |
|------|--|----------------|----------------|
| | NET INCOME AS PER INCOME AND EXPENDITURE ACCOUNT | 3,10,06,169.35 | |
| | ADJSUTMENT FOR: | | |
| | LESS:INTEREST INCOME | -10,93,324.00 | |
| | OPERATING INCOME BEFORE WORKING CAPITAL CHANGES | 2,99,12,845.35 | |
| | DECEASE IN SUNDRY CREDITORS | -11,18,534.00 | |
| | INCREASE IN SALARY PAYBLES | 1,49,486.00 | |
| | INCREASE IN SOCIETY SHARE | 6,952.00 | |
| | DECREASE IN EARNEST MONEY | -1,32,750.00 | |
| | DECREASE IN GST PAYBLE | -901.00 | |
| | DECREASE IN LABOR CESS | -9,399.00 | |
| | INCREASE IN ADVANCES | -15,600.00 | |
| | INCREASE IN NPS PAYBLE | 48,562.00 | |
| | DECREASE IN PF PAYBLE | -48,919.00 | |
| | DECREASE IN SECURITY A/C | -37,52,107.00 | |
| | DECREASE IN TDS PAYBLE | -5,397.00 | |
| | NET CASH FROM OPERATING ACTIVITIES | | 2,50,34,238.35 |
| | NET CASITING IN CITE AND COLOR | | |
| В. | CASH FLOW FROM INVESTING ACTIVITIES: | | |
| ь. | PURCHASE OF FIXED ASSETS | -4,09,108.00 | |
| | INTEREST INCOME | 10,93,324.00 | |
| | NET CASH FLOW FROM INVESTING ACTIVITIES | | 6,84,216.00 |
| | NET CASITIES WITHOUT INVESTIGATION | | |
| C. | CASH FLOW FROM FINANCING ACTIVITIES: | - | - |
| C. | CASITIEOWINGMITHUM | | |
| | | | |
| | NET CASH FLOWS DURING THE YEAR (A+B+C) | | 2,57,18,454.35 |
| ADD: | OPENING BALANCES OF CASH/BANK ACCOUNTS AS ON 01.04.20 |)22 | 3,56,22,672.99 |
| ADD. | CLOSING BALANCES OF CASH /BANK BALANCES AS ON 31.03.20 | 023 | 6,13,41,127.34 |





M/S MUNICIPAL COMMITTEE, BARARA BALANCE SHEET AS ON 31.03.2023

| 1 | 500 | | AMOUNT | ASSETS | AN | IOUNT |
|---------------------------------|-----|----------------|----------------|------------------------------|----------------|----------------|
| CAPITAL FUND | | | 6,13,04,583.34 | FIXED ASSETS | 29,73,474.00 | |
| OPENING BALANCE | | 3,02,98,413.99 | | LESS: DEPRECIATION _ | | 29,73,474.00 |
| ADD: EXCESS OF INCOME OVER EXP. | _ | 3,10,06,169.35 | | * | | |
| ADD. EXCESS OF INCOME STATE OF | _ | | | CURRENT ASSETS | | |
| CURRENT LIABILITIES & PROVISION | | | | BANK BALANCE | 6,13,41,127.34 | |
| PROVISION & PAYBLES | | | 29,23,921.00 | (AS PER SCHEDULE-C ATTACHED) | | 6,13,41,127.34 |
| (AS PER SCHEDULE -A ATTACHED) | | | | | | |
| | | | | LOANS AND ADVANCES | | |
| SUNDRY CREDITORS | | | | (AS PER SCHEDULE-D ATTACHED) | | 17,045.00 |
| (AS PER SCHEDULE -B ATTACHED) | | | 1,03,142.00 | | | |
| N seed | | | | | | |
| | | 1.0 10 | | | _ | 2 42 24 242 24 |
| TOTAL | | _ | 6,43,31,646.34 | TOTAL | - | 6,43,31,646.34 |

SECRETARY MUNICIPAL COMMITTEE BARARA

DATE: 11.10.2023 PLACE: AMBALA

CHARTERED ACCOUNTANT'S REPORT
COMPILED AS PER BOOKS OF ACCOUNTS & RECORDS AND INFORMATION AND EXPLANATION PROVIDED TO US.

CA. J.S. 5F1H M.NO. 091995 (PARTNER) UDIN: 23091895BG)

M/S MUNICIPAL COMMITTEE, BARARA

| | Λ. | MOUNT | PARTICULAR | AMOUNT |
|--|----------------|----------------|------------------------------------|----------------|
| PARTICULAR | | 28,11,306.72 | BY COMPOSITION FEE/ FINES | 7,21,238.46 |
| CONTINGENCY DEPARTMENT EXP. | 30,685.00 | 20,11,000.72 | BY COPYING FEE/ B.A. FEE | 5,933.00 |
| TO ADEVRTISEMENT/ANNOUCEMENTS EXP. | 590.00 | | BY DEVELOPMENT CHARGES | 1,11,66,729.55 |
| TO BANK CHARGES | 3.86.214.00 | | BY FIRE TAX | 2,03,810.06 |
| TO JCB CHARGES | 1,380.00 | | BY M.C. SHÄRE | 1,577.00 |
| TO CROCKERY EXP. | | | BY PROPERTY TAX | 22,78,321,43 |
| TO ELECTRICITY EXP. | 4,38,533.00 | | BY MISC. FEE-OTHERS | 1,02,352.09 |
| TO FESTIVAL EXP. | 22,822.00 | | BY INTEREST ON ARREARS | 1,53,188.07 |
| TO PETROL & DEISEL EXP. | 1,34,823.00 | | BY RENT RECEIVED | 15.272.00 |
| TO LAW CHARGES | 1,45,420.00 | | BY SOLID WASTE MANAGEMENT CHARGES | 6.46,999.41 |
| TO MISC. EXP. | 7,779.72 | | | 5,65,75,000.00 |
| TO PANTING & SLOGAN WRITING EXP. | | | BY GRANT RECEIVED | 10,93,324.00 |
| TO TRAVELLING & COVEYANCE EXP. | 4,45,879.00 | | BY INTEREST RECEIVED FROM BANKS | 3,183.00 |
| TO PRINTING & STATIONARY EXP. | 82,186.00 | | BY REGISTRATION FEE | 900.00 |
| TO INCUMBANCY BOARD EXP. | 33,240.00 | | BY ASSESSMENT FEE | |
| TO SURVEY SERVICES FOR DUMPING SITE | 2,35,346.00 | | BY CERTIFICATION FEE | 9,420.00 |
| TO PROFESSIONAL CHARGES | 1,63,270.00 | | BY DOOR TO DOOR COLLECTION CHARGES | 29,621.00 |
| TO AUDIT FEE TO DIRECTOR LOCAL AUDIT | 5,77,433.00 | | BY ELECTRICITY DUTY | 2,88,286.00 |
| TO SANITIZATION EXP. | 1,04,460.00 | | BY LICENCE FEE | 11,040.00 |
| | 1,246.00 | | BY MOBILE TOWER FEE | 75,000.00 |
| TO TELEPHONE EXP. | 1,210.00 | | BY NO DUE CERTIFICATE FEE | 25,000.00 |
| | | 2.53,95,567.00 | BY POLYHYNE CHALLAN FEE | 10,000.00 |
| DEVELOPMENT EXP. | 1,70,16,934.00 | _,00,00,00 | BY RTI APPLICATION FEE | 460.00 |
| TO CONSTRUCTION OF DRAIND & STREETS | 4.95.600.00 | | BY TEHBAZARI FEE | 7,250.00 |
| TO CLEANING & MAINTENANCE OF DRAINSEXP. | 5,35,600.00 | | DI TETIO E III TEE | |
| TO INSTALLATION OF RCC BENCHES | | | | |
| TO ROAD OPERATION & MAINTENANCE EXP. | 56,01,722.00 | | WII | |
| TO RADIUM ROAD REFELECTOR EXP. | 53,218.00 | | | |
| TO REPAIR & MAINTENANCE EXP. | 3,81,955.00 | | | |
| TO STREET LIGHT INSTALLATION & MAINTENANCE EXP. | 13,10,538.00 | | | |
| EASTABLISHMENT EXP. | | 1,42,10,862.00 | | |
| TO DOOR TO DOOR GARBAGE COLLECTION EXP. | 29,33,472.00 | | | |
| TO NPS CONTRIBUTION BY EMPLOYER | 4,89,671.00 | | | |
| TO MEDICAL EXP. REIMBURSEMENT | 76,186.00 | | | |
| | 1.05.96.038.00 | | | |
| TO SALARY EXP. | 80,275.00 | | | |
| TO T.A. BILL EXP. | 18.880.00 | | | |
| TO INTERNET SERVICE CHARGES | 16,340.00 | | | |
| TO TEA BILL EXP. | 10,040.00 | | | |
| TO SURPLUS OF INCOME OVER EXPENSES TRANSFERRED IN CAPITAL FUND | | 3,10,06,169.35 | | |
| | Total | 7.34,23,905.07 | Total | 7,34,23,905.07 |

SECRETARY MUNICIPAL COMMITTEE BARARA

DATE: 11.10.2023 PLACE: AMBALA CHARTERED ACCOUNTANT'S REPORT
COMPILED AS PER BOOKS OF ACCOUNTS & RECORDS
AND INFORMATION AND EXPLANATION PROVIDED TO US.

FOR M/S J.S. SETH AND COME CHARTERED ACCOUNTANTS.

CA. J.S. SETH

CA. J.S 321 M.NO. 091695 (PARTNER) UDIN: 23091895BGXB

SCHEDULE -A M/S MUNICIPAL COMMITTEE, BARARA LIST OF PROVISIONS AS ON 31.03.2023

| | | | AMOUNT |
|--------------------|-------|------|---------------|
| PARTICULARS | | | 47,240.00 |
| ASHWANI KUMAR | | | 28,922.00 |
| BABLI | | | 27,038.00 |
| BALRAM | | | 27,516.00 |
| BIMAL PARKASH | | | 27,038.00 |
| DALWINDER SINGH | | | 23,521.00 |
| EARNEST MONEY | | | 9,065.00 |
| GPF PAYBLE | | | 45,098.00 |
| GST PAYBLE | | | 17,150.00 |
| JAGDISH LAL | | | 7,000.00 |
| JAMSHED ALI | | | 7,000.00 |
| JEET KUMAR | | | 65,527.00 |
| JITENDER KUMAR | | | 27,038.00 |
| JONY | | | 7,700.00 |
| KARAN SINGH | | | 7,000.00 |
| KRISHAN LAL | | | 17,150.00 |
| KRISHNA DEVI | | | 2,91,591.00 |
| LABOUR CESS PAYBLE | | | 27,038.00 |
| MANISH KUMAR | | | 55,334.00 |
| MOHIT KUMAR | | | 91,335.00 |
| NPS PAYBLE | | | 24,520.00 |
| PARDEEP | | | 52,161.00 |
| PARVEEN KUMAR | | | 27,516.00 |
| RAHUL | | | 24,520.00 |
| RAHUL-GUARD | | | 17,150.00 |
| RAJINDER KUMAR | | | 17,150.00 |
| RAJ KUMAR | | | 7,000.00 |
| ROSHAN LAL | | | 7,700.00 |
| SAMRITI SHARMA | | | 7,000.00 |
| SHAMSHAID ALI | | | 35,700.00 |
| SHUBHAM MIGLANI | | | 28,723.00 |
| SOCIETY SHARE | | | 17,150.00 |
| SURESH KUMAR | | | 52,484.00 |
| TDS | | | 17,150.00 |
| VIJAY KUMAR | | | 69,744.00 |
| VIKAS KUMAR | | | 35,700.00 |
| VINOD KUMAR | | | 16,26,252.00 |
| SECURITY PAYBLE | | | |
| | TOTAL | | 29,23,921.00 |
| | IOIAL | | |

SCHEDULE -B M/S MUNICIPAL COMMITTEE, BARARA LIST OF SUNDRY CREDITORS AS ON 31.03.2023

| | AMOUNT |
|--|-------------|
| PARTICULARS HARYANA KAUSHAL ROZGAR NIGAM | 1,03,142.00 |
| TOTAL | 1,03,142.00 |

SCHEDULE -C M/S MUNICIPAL COMMITTEE, BARARA LIST OF BANK BALANCES AS ON 31.03.2023

| | AMOUNT |
|--|----------------|
| PARTICULARS | 94,67,039.00 |
| AXIS 8932 SNA BANK A/C | 8,71,683.00 |
| AXIS BANK 75012 SECURITY A/C | 2,72,49,425.00 |
| CANARA BANK-SNA A/C | 2,14,789.35 |
| CO-OP BANK A/C 2000018 | 2,98,977.30 |
| HDFC A/C 21093- NEW DISCRATIONARY FUND | 54,76,766.30 |
| HDFC A/C 5658-SFC FUND | 1,05,368.00 |
| HDFC A/C 5671-SC BASTI FUND | 4,53,522.00 |
| HDFC A/C 21028- MP LAND GRANT FUND | 12,28,112.76 |
| HDFC A/C 5684- MC FUND | 17,81,075.30 |
| HDFC A/C 5697- FUND VAT GRANT | 2,206.00 |
| HDFC A/C 85731- C.M. ANNOUCEMENT FUND | 15,84,762.00 |
| ICICI A/C 1000747 | 9,49,303.00 |
| ICICI A/C 1016- C.M. ANNOUCEMENT FUND | 1,16,58,037.33 |
| INDUSIND BANK A/C 10085 | 61.00 |
| INDUSIND BANK A/C 12631 | |
| _1 | 6,13,41,127.34 |
| TOTAL | |

SCHEDULE -D M/S MUNICIPAL COMMITTEE, BARARA LIST OF SECURITIES AS ON 31.03.2023

| | AMOUNT |
|---|-----------|
| PARTICULARS | 15,600.00 |
| ELECTRICITY SECURITY TELEPHONE SECURITY | 1,445.00 |
| | 17,045.00 |
| TOTAL | |



M/S MUNICIPAL COMMITTEE, BARARA SCHEDULE OF FIXED ASSETS AS ON 31.03.2023

| | | 23,13,414.00 | | 0 48,774.00 | 0 3,60,334.00 | 25,64,366.00 | TOTAL |
|------------------------|-------------|---------------|-----------------|----------------|-----------------|---------------|---------------------------|
| 29 73 474 00 | | 20 72 474 00 | | | | | |
| | | | . 9 | | , | | |
| • | 1 | | E. | | | | |
| 31 | | | | • | | 2,200.00 | WATER TOMT |
| 2,200.00 | • | 2,200.00 | • | | | 2 200 00 | WATER COCLER |
| 1,16,700.00 | ı | 1,16,700.00 | • | | 1 16 700 00 | 7,000.0 | |
| 7,400.00 | | 7,400.00 | | 2,450.00 | • | 4 950 00 | IROLLI GIGILM |
| 2,32,579.00 | | 2,32,579.00 | | ť | | 2 32 579 00 | TROLLY SYSTEM |
| 2 22 570 00 | , | 2,05,440.00 | | |) 27,730.00 | 1,77,710.00 | TARIF |
| 2 05 440 00 | | 4,027.00 | ī | | | 4,027.00 | TABLE GLASS |
| 4 027 00 | | 00.750,03,0 | | | | ≡ 3,23,844.00 | SWAN CONNECTIVITY MACHINE |
| 3 23 844 00 | ı | 3 33 844 00 | ī | | 3,500.00 | | STABLIZER A/C |
| 3,500.00 | • | 3 500 00 | | | | JE 5,000.00 | SOUND SYSTEM STRANGER CUE |
| 5,000.00 | • | 5,000.00 | | 0 | | _ | R.O. WAIER SYSTEM |
| 17,000.00 | | 17,000.00 | | • | | 17,000,00 | ACCM HEALTH |
| 2,300.00 | ì | 2,300.00 | | • | | 2 300.00 | BOOM HEATER |
| 3 300.00 | | 19,500.00 | | • | | 19,500.00 | REHRI |
| 10 500 00 | | 11,400.00 | | | | 11,400.00 | REFRIDGERATOR |
| 11 400 00 | | 100000 | | | | 48,852.00 | RCC BENCH |
| 48,852.00 | r e | 48 852 00 | · . | 1 | | 3,500.00 | RACK |
| 3,500.00 | | 3 500 00 | | | | | TOMIT OF T |
| 1,65,790.00 | | 1,65,790.00 | - | ī | 12,000.00 | 1.53.790.00 | DI IMP SET |
| 1,20,000.00 | | 1,23,550.00 | • | 19,600.00 | | 1,03,950.00 | PRINTER |
| 1 23 550 00 | | 0000000 | | | 64,900.00 | | LAPTOP A/C |
| 64,900.00 | | 64.900.00 | | | 000 000 | | |
| 4,18,320.00 | | 4,18,320.00 | 1 | ï | 1 | 4,18,320.00 | IRON DUSTBIN |
| 40,000.00 | | 32,030.00 | | , | | 32,850.00 | INVERTOR/BATTERY |
| 32 850 00 | | 33 050 00 | | | 70,007.00 | 70,555.00 | FURNITURE |
| 1,14,339.00 | ì | 1,14,339.00 | 1 | i. | 43 804 00 | 70 525 00 | |
| 1,49,329.00 | · · | 1,49,329.00 | , | | | 1,49,329.00 | FOGING MACHINES |
| 2,700.00 | | 2,768.00 | 1 5 | | 1 | 2,768.00 | FLOOD LIGHTS |
| 2 768 00 | | 0,700.00 | . 1 | ï | • | 2,699.00 | FINGER PRINT READER |
| 2,699.00 | | 2 699 00 | | | | 12,220.00 | FAN |
| 14,344.00 | | 14,344.00 | | 2.124.00 | ı | 12 220 00 | |
| 9/0.00 | | 970.00 | | | i i | 970.00 | DOOR BELL |
| 3,30,346.00 | . 1 | 3,30,346.00 | ī | 24,600.00 | 1 | 3,05,746.00 | COMPUTER |
| 70,000.00 | | 48,000.00 | T | , | | 48,000.00 | CHAIRS-VISITORS |
| 78 000 00 | | 40,000.00 | i | 1 | 8,400.00 | 2,47,660.00 | CHAIRS |
| 2 56 060 00 | Ĭ | 0 5 0 0 0 0 0 | | , | | 20,254.00 | CCTV |
| 20,254.00 | ř. | 20.254.00 | | | | | |
| 120.00 | 1 | 120.00 | | i, | | 120.00 | CABLE EXTENSION |
| 40,000.00 | , | 40,356.00 | 1 | | | 40,356.00 | BRUSH CUTTER |
| 40 356 00 | | 5,200.00 | 1 | . 11 | i | 5,200.00 | BATTERY A/C |
| 5 200 00 | 1 3 | 90,737.00 | , | | ï | 96,737.00 | ALMIRAH A/C |
| 96 737 00 | | 83,300.00 | | | 83,300.00 | 1 | AIR CONDITIONER A/C |
| 93 300 00 | | | | 30.09.2022 | 01.10.2022 | 01.04.2022 | 60 E1 |
| W.D.V as on 31.03.2023 | Dep. Amount | Total | Sale/Deductions | Addition After | Addition Before | W.D.V. as on | Accets Name Rate |
| | | | | | | | |

