

# नगर पालिका सफीदों

## सार्वजनिक सूचना

सभी जनसाधारण को सूचित किया जाता है कि हरियाणा नगर पालिका भागीदारी अधिनियम, 2008 के अन्तर्गत नगर निकाय प्रशासन/सेवा वितरण में नागरिक भागीदारी को सुदृढ़ करने हेतु कार्यालय आदेश क्रमांक एम०सी०एस०/ 196 दिनांक 19.01.2026 द्वारा नगर पालिका सफीदों में एरिया सभाओं का गठन किया गया है। इस आश्य बारे सूचना नगर पालिका सफीदों की website:- <https://ulbharyana.gov.in/Safidon/859> पर सभी जनसाधारण के लिए अपलोड कर दी गई है।

2. अतः सभी जनसाधारण को यह भी सूचित किया जाता है कि एरिया सभा के गठन से सम्बन्धित शक्तियों व उसके द्वारा किये जाने वाले कार्यों का विवरण हरियाणा नगर पालिका नागरिक भागीदारी अधिनियम, 2008 में वर्णित है। यह अधिनियम नगर पालिका सफीदों की उक्त [website:-](https://ulbharyana.gov.in/Safidon/859) <https://ulbharyana.gov.in/Safidon/859> पर उपलब्ध है।

सचिव,  
नगर पालिका सफीदों।

# Municipal Committee Safidon

*Memorandum 196*

Order

*Dated : - 19-01-26*

In compliance of the provisions of Haryana Municipal Citizens' participation Act, 2008, Municipal Committee Safidon has decided to constitute the Area Sabha for each ward to ensure the citizen participation in the development works as well as to facilitate the citizens for providing the benefits of various Government Schemes at the local level.

2. The duties and functions of the Area Sabha within their jurisdiction area has been mentioned in section 8 of the Haryana Municipal citizens' participation Act, 2008, which are reproduced as under: -

- a) to generate proposals and determine the priority of schemes and development programs to be implemented in the area and forward the same to the ward committee, or in its absence, the municipality, for inclusion in the development plans of the ward committee or municipality, as the case may be;
- b) to verify the most eligible persons from the area for beneficiary-oriented schemes on the basis of criteria fixed by the Government and prepare a list of eligible beneficiaries in order of priority and forward the same for inclusion in the development plans of the ward or municipality;
- c) to suggest the location of streetlights, streets, community water taps, public wells, public sanitation units and such other civic amenity schemes within the area;
- d) to identify the deficiencies in the civic amenities in the area and suggest remedial measures;
- e) to assist the activities of public health centres in the area, especially in disease prevention and family welfare and create arrangements to report on the incidence of epidemics and natural calamities;
- f) to provide and mobilize voluntary labour and contribution in cash and kind for development programmes and to supervise such development works through volunteer teams;
- g) to undertake and support tax mapping and to remind people of the locality of their obligations to pay municipal taxes and user charges.

3. Accordingly, the Area Sabha for each ward of Municipal Committee Safidon, is hereby constituted as follows :-

| Sr. No. | Ward No. | Population of the ward (as per latest wardbandi) | Area Sabha No. | Population of the Area Sabha | Booth Nos. included in the Area Sabha | Number of Voters of the booth as per Latest electoral roll | Member Secretary for Area Sabha (Municipal Employee) | Members of Area Sabha    |
|---------|----------|--|----------------|------------------------------|---------------------------------------|--|--|--------------------------|
| 1       | 1        | 2019   | 1              | 2693                         | 1,2                                   | 1554   | Mukesh Kumar, Accountant                             | All voters of Area Sabha |
| 2       | 2        | 1422   | 2              | 2146                         | 3                                     | 1009   | Karamvir Singh. SI                                   | Karamvir Singh. SI       |
| 3       | 3        | 2410   | 3              | 1695                         | 4,5                                   | 1804   |  |                          |
| 4       | 4        | 2154   | 4              | 3401                         | 6,7                                   | 1272   |  |                          |
| 5       | 5        | 2056   | 5              | 2540                         | 8,9                                   | 1458   | Nitesh Chauhan, BI                                   | Nitesh Chauhan, BI       |
| 6       | 6        | 2289   | 6              | 2492                         | 10,11                                 | 2032   |  |                          |
| 7       | 7        | 2040   | 7              | 2314                         | 12                                    | 1991   |  |                          |
| 8       | 8        | 2164   | 8              | 2294                         | 13,14                                 | 1361   | Lovkesh Saini, JE                                    | Lovkesh Saini, JE        |
| 9       | 9        | 2322   | 9              | 1445                         | 15,16                                 | 2320   |  |                          |
| 10      | 10       | 2284   | 10             | 2254                         | 17,18                                 | 1088   |  |                          |
| 11      | 11       | 2145   | 11             | 1661                         | 19,20                                 | 2268   | Pawan Kumar, Clerk                                   | Pawan Kumar, Clerk       |
| 12      | 12       | 2182   | 12             | 1755                         | 21,22                                 | 1961   |  |                          |
| 13      | 13       | 2625   | 13             | 1977                         | 23,24                                 | 1064   |  |                          |
| 14      | 14       | 1725   | 14             | 3071                         | 25                                    | 1384   | Jaibir Singh, Clerk                                  | Jaibir Singh, Clerk      |
| 15      | 15       | 1886   | 15             | 3092                         | 26                                    | 1575   |  |                          |
| 16      | 16       | 1991   | 16             | 1661                         | 27                                    | 961  | Deepak, Clerk  | Deepak, Clerk            |
| 17      | 17       | 1910   | 17             | 1822                         | 28,29                                 | 1312   |  |                          |

*Min*  
Secretary  
Municipal Committee  
Safidon (Jind)