

Municipal Committee, Pundri

Opp:- C.I.S.K.M.V. College , Main Road, Pundri-136026
E-mail:- secretarymcpundri@gmail.com

सेवा में

निदेशक,
शहरी स्थानीय निकाय,
हरियाणा, पंचकूला

क्रमांक 102

दिनांक 19/01/2026

विषय:-

Regarding formation of Area Sabha and Ward Committee.

उपरोक्त विषय पर आपके कार्यालय के पत्र क्रमांक 1AE/2026/514 dated 09-01-2026 के सन्दर्भ में।

विषयाधीन बारे आप महोदय द्वारा मांगी गई सूचना निर्धारित प्रोफार्मा में भरकर आपकी सेवा में आगामी आवश्यक कार्यवाही हेतु प्रेषित है।

सलंगन:-प्रोफार्मा

पृ0 क्रमांक 103

सचिव
नगरपालिका, पूण्डरी।
दिनांक 19/01/2026

उपरोक्त की एक प्रति जिला नगर आयुक्त, कैथल को निदेशालय के पत्र क्रमांक 1AE/2026/514 dated 09-01-2026 के सन्दर्भ में सूचनार्थ भेजी जाती है।

सचिव
नगरपालिका, पूण्डरी।

MUNICIPAL COMMITTEE PUNDRI

ORDER

In compliance of the provisions of Haryana Municipal Citizens' participation Act, 2008, Municipal Committee Pundri has decided to constitute the Area Sabha for each ward to ensure the citizen participation in the development works as well as to facilitate the citizens for providing the benefits of various Government Schemes at the local level.

2. The duties and functions of the Area Sabha within their jurisdiction area has been mentioned in section 8 of the Haryana Municipal Citizens' participation Act, 2008, which are reproduced as under:-

(a) to generate proposal and determine the priority of scheme and development programmes to be implemented in the area and forward the same to the ward committee, or in its absence, the municipality, for inclusion in the development plans of the ward committee or municipality, as the case may be;

(b) to verify the most eligible persons from the area for beneficiary-oriented schemes on the basis of criteria fixed by the Government and prepare a list of eligible beneficiaries in order of priority and forward the same for inclusion in the development plans of the ward or municipality;

(c) to suggest the location of street lights, streets, community water taps, public wells, public sanitation units and such other civic amenity schemes within the area;

(d) to identify the deficiencies in the civic amenities in the area and suggest remedial measures;

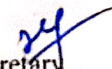
(e) to assist the activities of public health centres in the area, especially in disease prevention and family welfare and create arrangements to report on the incidence of epidemics and natural calamities;

(f) to provide and mobilize voluntary labour and contributions in cash and kind for development programmes and to supervise such development works through volunteer teams;

(g) to undertake and support tax mapping and to remind people of the locality of their obligations to pay municipal taxes and user charges.

3. Accordingly, the Area Sabha for each ward of Municipal Committee Pundri is hereby constituted as:-

| Sr. No. | Ward number | Population of the Ward (As Per Survey MC Pundri -2023) | Area Sabha Number | Booth numbers included in the Area Sabha | Number of voter of the booth | Member Secretary for Area Sabha (Municipal Employee) | Members of Area Sabha |
|---------|-------------|-----------------------------------------------------------|-------------------|------------------------------------------|------------------------------|---------------------------------------------------------|--------------------------|
| (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) |
| 1 | 1 | 1186 | 01 | 114,102 | 674 | Sh. Pardeep Gupta J.E. | All voters of Area sabha |
| 2 | 2 | 1259 | 02 | 102 | 1034 | -do- | -do- |
| 3 | 3 | 1263 | 03 | 103 | 857 | Sh. Mohan Lal Clerk | -do- |
| 4 | 4 | 1424 | 04 | 103,104,106 | 833 | -do- | -do- |
| 5 | 5 | 1385 | 05 | 104,106,108 | 871 | Sh. Mandeep Kumar Clerk | -do- |
| 6 | 6 | 1304 | 06 | 104,105,107,108, | 1210 | -do- | -do- |
| 7 | 7 | 1501 | 07 | 104,105,106 | 893 | Sh. Amit Kumar Clerk | -do- |
| 8 | 8 | 1471 | 08 | 103,104 | 896 | -do- | -do- |
| 9 | 9 | 1423 | 09 | 102,107,108,109,110 | 902 | Sh. Arvind Clerk | -do- |
| 10 | 10 | 1424 | 10 | 105,108,109,110 | 1088 | --do-- | -do- |
| 11 | 11 | 1321 | 11 | 105,108,109,111 | 928 | Rohit Clerk | -do- |
| 12 | 12 | 1253 | 12 | 102,110,111 | 1158 | -do- | -do- |
| 13 | 13 | 1255 | 13 | 110,112,113 | 792 | Sushil Clerk | -do- |
| 14 | 14 | 1208 | 14 | 111,112,113 | 1136 | -do- | -do- |
| 15 | 15 | 1256 | 15 | 112,114 | 1311 | Suresh Kumar Clerk | -do- |
| 16 | 16 | 1210 | 16 | 112,113,114 | 1023 | -do- | -do- |


Secretary,
Municipal Committee,
Pundri