

नगर पालिका महेन्द्रगढ

सार्वजनिक सूचना

सभी जन साधारण को सूचित किया जाता है कि हरियाणा नगर पालिका भागीदारी अधिनियम, 2008 के अंतर्गत नगर निकाय प्रशासन/सेवा वितरण में नागरिक भागीदारी को सुदृढ़ करने हेतु कार्यालय आदेश क्रमांक 198 दिनांक 19.01.2026 द्वारा नगर पालिका, महेन्द्रगढ़ में एरिया सभाओं का गठन किया गया है। इस आश्य बारे सूचना नगर पालिका की वेबसाईट ulbharyana.gov.in/mohindergarh पर सभी जनसाधारण के लिए अपलोड कर दी गई है।

अतः सभी जनसाधारण को यह भी सूचित किया जाता है कि एरिया सभा के गठन से संबंधित शक्तियों व उसके द्वारा किए जाने वाले कार्यों का विवरण हरियाणा नगर पालिका नागरिक भागीदारी अधिनियम, 2008 में वर्णित है। यह अधिनियम नगर पालिका की उक्त वेबसाईट पर उपलब्ध है।

अमर
सचिव

नगर पालिका महेन्द्रगढ

In compliance of the provisions of Haryana Municipal Citizens' participation Act, 2008.

Municipal Committee Mahendergarh has decided to constitute the **Area Sabha** for each ward to ensure the citizen participation in the development works as well as to facilitate the citizens for providing the benefits of various Government Schemes at the local level.

2. The duties and function of the area sabha within their jurisdiction area has been mentioned in section of the Haryana Municipal Citizens' participation Act, 2008, Which are reproduced as under:

(a) To generate proposals and determine the priority of schemes and development programmers to be implemented in the area and forward the same to the ward committee, on in its absence, the Municipality, for inclusion in the development plans of the ward committee or Municipality , as the case may be;

(b) To verify the most eligible persons from the area for beneficiary oriented schemes on the basis of criteria fixed by the Government and prepare a list of eligible beneficiaries in order of priority and forward the same for inclusion in the development plans of the ward committee or Municipality, as the case may be.

(c) To suggest the location of streetlights, streets, community, water taps, public wells, public sanitation units and such other civic amenity scheme within the area.

(d) To identify the deficiencies in the civic amenities in the area and suggest remedial measures;

(e) To assist the activities of public health centers in the area, especially in disease prevention and family welfare and create arrangements to report on the incidence of epidemics and natural calamities.

(f) To provide and mobilize voluntary labor and contributions in cash and kind for development programmers and to supervise such development works through volunteer teams;

(g) To undertaken and support tax mapping and to remind people of the locality of their obligations to pay Municipal taxes and user charges.

Regarding formation of Area Sabha

Name of Municipal Council/Committee: Mahendergarh

| Sr. No. | Ward number | Population of the Ward | Area Sabha Number | Booth numbers included in the Area Sabha | Population of the Area Sabha | Number of voter of the booth | Member Secretary for Area Sabha(Municipal Employee) | Member of Area Sabha |
|---------|-------------|------------------------|-------------------|--|------------------------------|------------------------------|---|--------------------------|
| (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) | (i) |
| 1 | 1 | 2943 | 1/1 | 114,115,116 | 2943 | 1517 | Sh. Shiv Kumar,Clerk | All voters of Area Sabha |
| 2 | 2 | 2083 | 2/1 | 114,115,117,132 | 2083 | 1608 | do | do |
| 3 | 3 | 2128 | 3/1 | 121,118 | 2128 | 1249 | do | do |
| 4 | 4 | 1848 | 4/1 | 121 | 1848 | 1760 | Sh. Sonu Kumar,Clerk | do |
| 5 | 5 | 1887 | 5/1 | 120,119 | 1887 | 1209 | do | do |
| 6 | 6 | 1831 | 6/1 | 121 | 1831 | 1047 | do | do |
| 7 | 7 | 1586 | 7/1 | 122 | 1586 | 1210 | Sh. Sandeep,Clerk | do |
| 8 | 8 | 2395 | 8/1 | 123,125,124 | 2395 | 1682 | do | do |
| 9 | 9 | 3034 | 9/1 | 125,126 | 3034 | 1578 | do | do |
| 10 | 10 | 2671 | 10/1 | 125,127 | 2671 | 1581 | Sh. Andeep,Clerk | do |
| 11 | 11 | 1335 | 11/1 | 128 | 1335 | 1285 | do | do |
| 12 | 12 | 1710 | 12/1 | 128,129 | 1710 | 887 | do | do |
| 13 | 13 | 3288 | 13/1 | 129,130 | 3288 | 1454 | Sh.Pitender Singh,Clerk | do |
| 14 | 14 | 1344 | 14/1 | 132,131, | 1344 | 1147 | do | do |
| 15 | 15 | 2132 | 15/1 | 132 | 2132 | 1276 | do | do |


 Secretary
 Municipal Committee
 Mahendergarh