

YAMUNA NAGAR		
REVISED LAYOUT PLAN OF MADARSHA COLONY (1)		
IN KHASRA NO. 30//13/2, 14, 15, 16 Min, 17/1, 18 Min, 24, 25 Min, 6/2 Min, 34//4, 5 Min		
OF VILLAGE MAMIDI, TEHSIL JAGADHRI		
FORMAT FOR CAPTURING INFORMATION REGARDING UNAUTHORISED COLONY		
Sr. No.	Parameter Name	Description
1	Colony Name	Madarsha Colony (1)
2	Total area surveyed in the colony	9.94 acre
3	a) Area not to be considered (0//76 Min, 29//20, 29//21, 35//1 Min, 30//16 Min, 30//25 Min, 34//5 Min)	2.85 acres
3	Area to be considered for notification of colony (30//13/2, 30//14, 30//15, 30//16 Min, 30//17/1, 30//18 Min, 30//24, 30//25 Min, 30//6/2 Min, 34//4, 34//5 Min)	7.09 acres
5	Controlled Area	Yes (YNR/JAG)
6	Urban Area	Yes (YNR/JAG)
7	Year of establishment	2008
8	Layout Plan (at 1 cm : 10m)	Attached
9	Total Plots	
10	Constructed Plots (Residential + Commercial + Public)	
11	Number of vacant plots	
12	Number of families residing in the colony	
13	Does the colony have street light?	No
14	Does the colony have water supply through pipelines?	No
15	Does the colony have underground sewerage facility?	No
16	If connected to any external Sewage treatment plant? (Y/N)	No
17	Does the colony have Park or Open space	No
18	Road type on Colony (kacha/pucca)	Kuccha / Pucca
19	Width of different roads (in meters)	Road Width Length (in mtrs) 3.5 to 6.5 M 1383.571716
20	Minimum Road Width	Below 3M = 55M
21	Electricity provided to households through which sub station	YGR SUB DIV-1
22	Does the colony have community site	No
23	Area of the community site (in Acres)	NIL
24	Is the RWA registered	No
25	Additional Information, if any	-
26	Approach width of Road	8M

This layout plan of unauthorised colony is approved and notified by the Government vide notification no. 09/62/2023 - 4CII dated 17th August, 2023. The same be scanned for uploading on the web portal.

Drawing No. YNR/JAG-05/2022

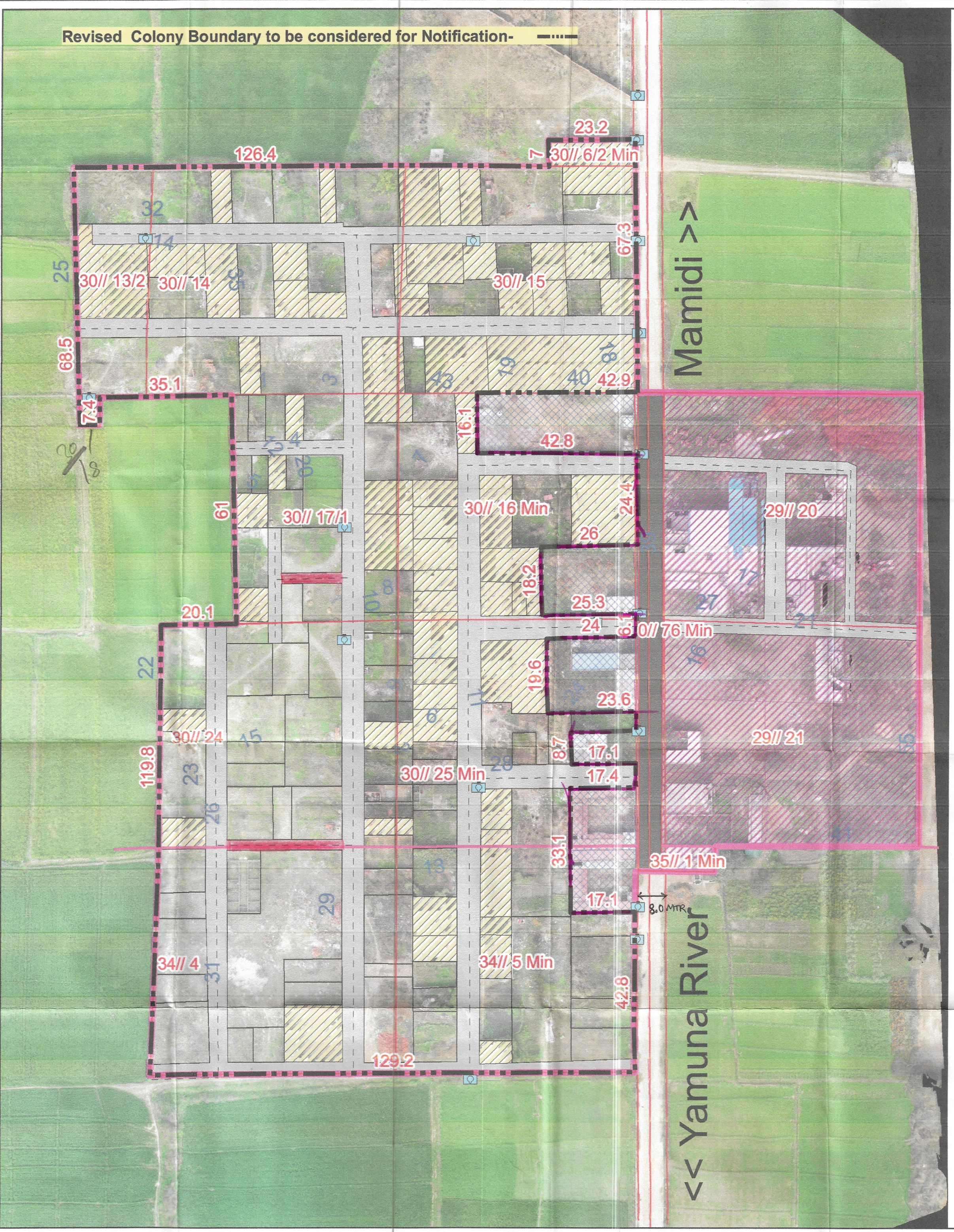
O/O Distort Town Planner- Yamuna Nagar Patwari J.E ATP DTP

O/O Municipal Corporation- Yamuna Nagar B.I. Patwari ATP DTP 21/5/23

Municipal Commissioner

Additional Municipal Commissioner Yamuna Nagar-Jagadhri

Commissioner, Ambala Division

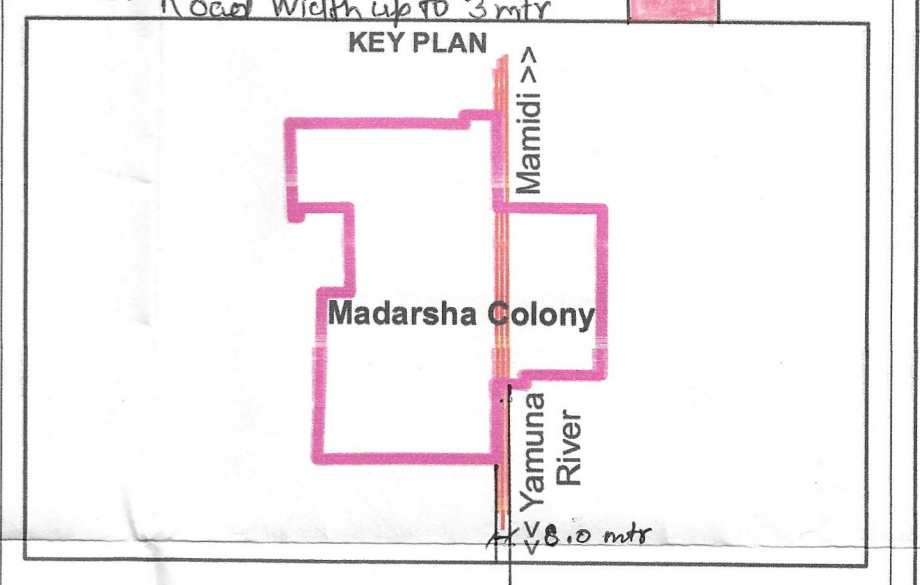


North arrow pointing North (N), South (S), East (E), and West (W).

ALL THE DIMENSIONS AND AREA IN METER ONLY

LEGEND

- (a) Manhole/ Chamber
- (b) TF/Electric/Mobile Tower
- (c) Street Light/Solar Pole
- (d) School/Hospital/Airport
- (e) City Road
- (f) Revenue Boundary
- (g) HT Line
- (h) Sewerage Line
- (i) Water Supply Line
- (j) Temple/Mosque/Church
- (k) Public & Semi Public Area
- (l) Murabba Line
- (m) Khasra Line
- (n) Kuccha Road
- (o) Pucca Road
- (p) Colony Boundary
- (q) Built Up Area / Residential
- (r) Commercial Area
- (s) Industrial Area
- (t) Vacant Land
- (u) Drain/Culvert/Bridge
- (v) Water Body



Client:			
SI No.	Date	Description of Revision	Prints Issued
Project:			
Drone Survey Consultant:-			
Checked:		Scale:- 1:800	
Drawn By:		0 100 200 400 600 800 Meters	
Surveyor:			
			Sht No. 1 of 1

Handwritten signature and date.