



MUNICIPAL COMMITTEE, KALANAUR

To

The Director
Information Public Relations and Languages Department,
Design Building, Near Art College
Sector -10, Chandigarh.

Memo No. MCK/2026/ 3115

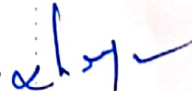
Date:- 12/8/26

Subject: - Publication of E- Tender Notice.

Please find enclosed herewith copy of the E-Tender Notice (Tender will be Closed on 19.08.2026 at 18:55 PM) for publication in maximum two newspaper at least one small/medium newspaper with local/regional editions as per latest guidelines of Haryana Government for wide publicity of the E-tender.

The advertisement bill for the agencies as mentioned above may be arranged accordingly. This office will not be responsible for making payment of any extra bill.

The publication of above tender notice may be got done on priority basis please.

Secretary 
Municipal Committee,
Kalanaur 

Memo No. MCK/2026/ 3116-21

Date:- 12/8/26

A Copy of the above is forwarded to the followings for information:-

1. Worthy Director, Urban Local Bodies, Haryana, Panchkula
2. Deputy Commissioner, Rohtak
3. District Municipal Commissioner, Rohtak
4. President, Municipal Committee, Kalanaur
5. Notice Board of Municipal Committee, Kalanaur
6. Municipal Committee, Website.

Secretary 
Municipal Committee,
Kalanaur 

E-mail ID- secy-kalanaur@ulbharyana.nic.in

Off Tel. No. 01258-299022, 299422





MUNICIPAL COMMITTEE, KALANAUR



PUBLIC NOTICE/TENDER NOTICE									
SR. NO.	NAME OF DEPARTMENT / BOARD / CORP. / AUTH	NAME OF WORK/ NOTICE / TENDER	OPENING DATE CLOSING DATE (TIME)	AMOUNT/E MD (APPROX.) in Lakhs with GST	WEBSITE OF THE DEPARTMENT	NODAL OFFICER/CONTACT DETAILS/EMAIL	TENDER REF.NO / TENDER NO	Type of Tender	Remarks
1	Municipal Committee Kalanaur	3 rd time tender for Consruction of Cow dung stick based green crematorium as per HHRC in Mokhra road samshan ghat at MC Kalanaur	11.08.2026 at 03:00 PM &	02.53	https://etenders.hry.nic.in	01258-299022, 299422 / secy-kalanaur@ulbharyana.gov.in	2026_HRY_540103_1	Civil Work	It is upload on HEWP
2		3 rd time tender for Supply of One Tractor (Mahindra 265 XP Plus) inclusive GST, Insurance, RC and Accessories for operation of Two Water Tankers under Infrastructure for Re-cycle and Re-use Water, Swachh Bharat Mission (Urban) 2.0, Municipal Committee, Kalanaur.	19.08.2026 at 06:55 PM	6.38			2026_HRY_540102_1		

It is certified that above civil work pertaining to Municipal Committee, Kalanaur have been uploaded on HEWP and Submitted to NIC e-tendering portal before forwarding the indent for advertisement of tender to the information.

Secretary
Municipal Committee
Kalanaur

Municipal Engineer
Municipal Committee
Kalanaur

Junior Engineer
Municipal Committee
Kalanaur

E-mail ID- secy-kalanaur@ulbharyana.nic.in
Off Tel. No. 01258-299022, 299422

